

## **BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric Administration** 

RIN 0648-XF316

New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Friday, April 14, 2017, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn Logan Airport, 100 Boardman Street, Boston, MA 02128; phone: (617) 567-6789.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

## SUPPLEMENTARY INFORMATION:

Agenda

The Habitat Committee will review the outcomes of March 13 and 15 deep-sea

coral stakeholder workshops. They will also review impacts analysis and recommend

preferred alternatives for the Deep-Sea Coral Amendment. Other business may be

discussed as necessary.

Although non-emergency issues not contained in this agenda may come before

this group for discussion, those issues may not be the subject of formal action during this

meeting. Action will be restricted to those issues specifically listed in this notice and any

issues arising after publication of this notice that require emergency action under section

305(c) of the Magnuson-Stevens Act, provided the public has been notified of the

Council's intent to take final action to address the emergency.

**Special Accommodations** 

This meeting is physically accessible to people with disabilities. Requests for sign

language interpretation or other auxiliary aids should be directed to Thomas A. Nies,

Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Consistent with 16 USC 1852, a copy of the recording is available upon request.

Authority: 16 U.S.C. 1801 et seq.

Dated: March 22, 2017.

Jeffrey N. Lonergan,

Acting Deputy Director,

Office of Sustainable Fisheries.

National Marine Fisheries Service.

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